

21st Annual



SENIOR SERVICE NETWORKING CONFERENCE

Monday, November 4, 2019

8 a.m. – 1 p.m.

Lombardo's

6 Billings St., Randolph, MA 02368 (exit 5A on Rt. 128)

EXHIBITOR BOOTH REGISTRATION FORM

Exhibitor Fee: **\$495.00** (includes 8' skirted table - electricity additional)

Exhibitor Information

Contact Name: _____

Company Name: _____

Address: _____
Street Address *City* *State* *Zip*

Phone: _____ Fax: _____

Email: _____

What will you provide at your booth i.e. health screening, giveaways, raffles? _____

Does your booth need electricity? [] YES [] NO . **Please add \$70 to Exhibitor Fee for this service (total: \$565.00)**
Will you be joining us for lunch? [] Yes [] No Do you require a vegetarian lunch? [] Yes

Terms & Conditions

- ❖ Full payment in advance at time of reservation. If exhibitor space is canceled within 30 days of event date, 50% refund of total fee will be provided.
- ❖ There will be no booth splitting.
- ❖ Please include a Certificate of Insurance. The certificate should have general liability with limits of \$1,000,000 per occurrence and workers' compensation should be listed with minimum state statutory limits of 100/500/100.

❖ Remit Exhibitor Form & Payment to:

My Generation Media

P.O. Box 202, Hingham, MA 02043

Phone 508-212-4862 patti@southshoresenior.com

You may also pay via credit card at www.southshoresenior.com (a \$15 processing fee will apply)

Signature

Date

SPONSORSHIP OPPORTUNITIES ARE ALSO AVAILABLE.